

Srimad Bhagvatam Chapter 3, Verse wise, Key points, Imp Shlokas

Quick recap

Text 1- karanodakshayi Vishnu- First purusa incarnation. From His skin holes innumerable universes have sprung up and He manifest all the ingredients for the material creation.

Text 2- Garbhodakshayi Vishnu- In each and every universe the Purusa enters as the Garbhodakshayi Vishnu. From His navel the stem of the lotus flower has sprung up, the birth of place of Brahma.

Text 4- Perfect eyes of devotees- Lord is always visible to the devotees whose eyes have been anointed with the tinge of devotional service.

Text 5- Reason of the second manifestation of the purusa(garbhodakshayi Vishnu)- For creation, he is the source and indestructible seed of multifarious incarnation with in the universe.from him only demigods, men and others are created.

<----- Different incarnations and their purpose----->

Text 6- 1st incarnation(The Kumaras)- The 4 unmarried sons of Brahma appeared to teach us the process of Brahman realization.

Text 7- 2nd Incarnation(Boar)- he appeared for the welfare of the earth . He take the earth out of Pluto's region of filthy matter.

Text 8- 3rd Incarnation(Narada)- He propagates devotional service all over the universe.

Text 9- 4th Incarnation(Nara-Narayana) - He appeared to show us that the only duty of the human being is tapasya.

Text 10- 5th Incarnation (Kapil)- He explained sankhya philosophy.

Text 11- 6th Incarnation(Dattatrya)- Son of Atri and Anusuaya, He expounded the philosophy of the spirit soul.

<----- Different incarnations and their purpose----->

Text 12- 7th incarnation(Yajna)- He appeared to rule the administration of the universal affairs as at that time there was no suitable living being who could occupy the post of Indra.

Text 13- 8th Incarnation- (King Rishabh) – He instructed that the human life is meant for attaining eternal and unlimited happiness by spiritual realization, which is obtained by tapasya.

Text 14- 9th Incarnation- (Prthu Maharaj)- He cultivated the land to yield various produce and for that reason the earth was beautiful and attractive.

Text 15- 10th Incarnation- (Matsya form)- he protected Vaivasvata manu from devastation keeping him up on a boat.

Text 16 – 11th Incarnation- (Tortoise form)- He served as a pivot for the Mandara Hill, which was being used by churning rod by the demons and demigods.

<----- Different incarnations and their purpose----->

Text 17- 12th Incarnation- (Dhanvantari) -Lord of Ayurveda
13th Incarnation- (Mohini)- To give nectar to the demigods.

Text 18- 14th Incarnation-(Narsingha)- To protect Prahlad from Hiranyakashipu.

Text 19- 15th Incarnation- (Vamana)- To take back the kingdom of Indra from Bali maharaj.

Text 20- 16th Incarnation- (Parasuram or Bhrgupati)- He annihilated the administrative class 21 times as this class as rebellious against Brahmanas.

Text 21- 17th Incarnation- (Srila vyasdeva) - He divided the one veda in to several branches for the sake of the less intelligent classes.

Text 22- 18th Incarnation- (Lord Rama)- He came to chastise Ravana, answering the prayer& desire of the demigod.

<----- Different incarnations and their purpose----->

Text 23- 19th and 20th Incarnation- As Lord Balrama and Krishna.

Text 24- 21st Incarnation(Lord Buddha)- He superficially denied the authority of the Vedas in order to save people from the vice of animal killing as well as to save the poor animal from the slaughtering process.

Text 25- 22nd Incarnation- (As Kalki)- will take birth at the conjunction of Kaliyuga and Satyuga to kill all the plunderers.

Text 26- Innumerable Incarnations- of the lord are manifested all over the universe constantly, without cessation as water flows constantly from waterfalls.

Text 28- Krishna is the Supreme Personality of Godhead- He is the fountain head of all the incarnations.

Text 29- Results of reciting the mysterious appearances of the Lord- One gets free from the cycle of birth and death.

Text 30- Conception of Virat form- it is for Neophyte worshippers. It is imaginary.

Text 31- Why Lord cant be seen with material eyes? Because he is all spiritual.

Text 32- Reasons of repeated birth and death of living entity- because the living being has his spiritual form beyond this gross material or subtle psychic existence.

Text 33- How can person see himself and lord? (By Self realization)- By the culture of transcendental knowledge and mercy of Lord, illusory curtain of the living being gets removed and he realizes his ownself and engage himself in the services of the Lord.

Text 34-What happens when illusory energy subsides? Then the very same energy then acts to help the purified living being make progress on the path of self-realization.

Text 35- Reasons of Lord's birth & activities - Appearance & disappearance of the Lord are all confidential & they are displayed by the Lord to bestow mercy upon the conditioned soul.

Text 36- Lord's qualities- His activities are spotless, master of six senses,, fully omnipotent with 6 opulence, independent, maintainer, annihilator, creator of the universes.

Text 37- Who can't understand transcendental nature of the Lord- It is beyond the expression of mind and speech and can't be understood by foolish people.

Text 38- Who can understand transcendental nature of the Lord- Only the pure devotees can know about the Lord.

Text 39- Perfect inquiry- Inquiries which invoke transcendental ecstatic love unto the personality of Godhead by which living entity is immune to the dreadful material miseries of repeated birth and death.

Text 40- Glories of SB- It is literary incarnation of God, It is meant for the ultimate good of all people, It is spotless sound representation, all successful, all blissful, all perfect.

Text 41- Cream of all Vedas- It contains all his historical facts of all times in relation with Sri Krishna. It is the essence of all histories.

Text 42- Way to receive the transcendental message- All transcendental messages are received in Parampara. Vyasdev to Sukhdev Goswami, from Sukhdev Goswami to Parikshit Maharaj and Suta Goswami, From Suta Goswami to Shaunaka Rishi of Namisharanya.

Text 43- Ans Of Q6(1.1.23)(whom did religious principles take shelter of after Lord's departure)- SB is as brilliant as sun & has arisen just after the departure of Lord Krishna.

Text 44- Secret of learning SB- It must be heard with rapt attention from the representatives of Sukhdev Goswami.

• KEY POINTS OF CHAPTER 3

• { Canto 1 | Chapter 3 | Verse 1 to 5 }

1) The puruṣa-avatāra is manifested in three features — first the Kāraṇodakaśāyī who creates aggregate material ingredients in the mahat-tattva and the innumerable universes are generated from the skin holes of this Kāraṇodakaśāyī Viṣṇu, second the Garbhodakaśāyī who enters in each and every universe, and third the Kṣīrodakaśāyī Viṣṇu who is the Paramātmā of every material object

2) The Lord is the only enjoyer, and all others are enjoyed. The living beings are predominated enjoyers.

3) The chance to enjoy matter is given to the conditioned souls in the material world, and side by side they are given the chance to understand their real constitutional position.

4) The conception of the virāṭ-rūpa or viśva-rūpa of the Supreme Absolute Truth is especially meant for the neophyte who can hardly think of the transcendental form of the Personality of Godhead

• **KEY POINTS OF CHAPTER 3**

• { Canto 1 | Chapter 3 | Verse 1 to 5 }

5) We have to take information of the transcendental form of the Lord from persons who have actually seen Him with perfect eyes smeared with devotional service.

6) Brahmā, Viṣṇu and Śiva, are incarnations of the Garbhodakaśāyī Viṣṇu.

7) The difference between Lord Vishnu and Siva like that between milk and curd. Curd is nothing but milk, and yet it cannot be used in place of milk.

8) When there is no such living being to take charge of the post of Brahmā, the Lord Himself becomes a Brahmā and takes charge of the post.

• **KEY POINTS OF CHAPTER 3**

• **{ Canto 1 | Chapter 2 | Verse 6 to 13 }**

- 1) The incarnation of the boar was to take the earth out of Pluto's region of filthy matter and although Lord played the part of a boar, by the devotees He is worshiped, staying always in transcendence.
- 2) The great Ṛṣi Nārada, who is an empowered incarnation of the Personality of Godhead, propagates devotional service all over the universe.
- 3) The human life is meant for attaining eternal and unlimited happiness by spiritual realization.
- 4) The Lord is very kind to the forgetful souls. He therefore comes Himself and leaves behind necessary instructions and also sends His good sons as representatives to call all the conditioned souls back to Godhead. www.evolvepune.com

• **KEY POINTS OF CHAPTER 3**

• { Canto 1 | Chapter 2 | Verse 14 to 24 }

1) When Lord appeared as a King Prthu, He cultivated the land to yield various produce and thus complete sight of the earth became beautiful and attractive.

2) When He incarnated as Srila Vyasdev then He divided the Vedas into various branches and sub branches for the sake of the less intelligent classes.

3) In the beginning of Kaliyuga, the Lord appeared as Buddha. Lord Buddha superficially denied the authority of the Vedas. This rejection of the Vedas by Lord Buddha was adopted in order to save people from the vice of animal-killing as well as to save the poor animals from the slaughtering.

• KEY POINTS OF CHAPTER 3

• [Canto 1 | Chapter 2 | Verse 24 to 30]

- ❖ Krishna incarnates in different form just for the maintenance of the faithful and annihilation of the unfaithful.
- ❖ Lord Krishna is the source of all incarnations.
- ❖ Lord Sri Krishna has 64 principal attributes. All the expansions or categories of the Lord possess only some percentage of these attributes.
- ❖ All Vishnu tattva possess 93 percent of these attributes, Lord Shiva possess 84 percent and Brahma ji possess 78 percent. Where as human being possess the attribute in very minute quantity.
- ❖ A living being can become godly by developing the seventy-eight-percent transcendental attributes in fullness, but he can never become a God like Śiva, Viṣṇu or Kṛṣṇa. He can become a Brahmā in due course.
- ❖ Living being, by developing seventy-eight percent of the above attributes in fullness, can enter the planet of Kṛṣṇaloka after leaving the present material body.

• **KEY POINTS OF CHAPTER 3**

• **{ Canto 1 | Chapter 3 | Verse 31 to 40 }**

1) When a living being is graced by the Lord, he is placed in his proper constitutional position to enjoy eternal spiritual life.

2) The appearance and disappearance of the Supreme Personality of Godhead and His different activities are all confidential, even to the Vedic literatures. Yet they are displayed by the Lord to bestow mercy upon the conditioned souls.

3) Only the pure devotees can know the transcendental name, form and activities of Lord Kṛṣṇa due to their being completely freed from the reactions of fruitive work and mental speculation.

4) A cent-percent devotee of the Lord is immune to the dreadful material miseries of repeated birth and death

• KEY POINTS OF CHAPTER 3

• { Canto 1 | Chapter 3 | Verse 31 to 40 }

GLORIES OF SRIMAD BHAGAVATAM

- ❖ Śrīmad-Bhāgavatam is the literary incarnation of Lord Śrī Kṛṣṇa and is therefore nondifferent from Him.
- ❖ Śrīmad-Bhāgavatam should be worshiped as respectfully as we worship the Lord. Thereby we can derive the ultimate blessings of the Lord through its careful and patient study.
- ❖ As God is all light, all bliss and all perfection, so also is Śrīmad-Bhāgavatam.
- ❖ We can have all the transcendental light of the Supreme Brahman, Śrī Kṛṣṇa, from the recitation of Śrīmad-Bhāgavatam, provided it is received through the medium of the transparent spiritual master.
- ❖ One can derive from the study of the Bhāgavatam all benefits that are possible to be derived from the personal presence of the Lord.

• **KEY POINTS OF CHAPTER 3**

• **{ Canto 1 | Chapter 3 | Verse 41 to 44 }**

- ❖ Srimad Bhagavatam is the cream of all the Vedas, and it contains all historical facts of all times in relation with Śrī Kṛṣṇa. It is factually the essence of all histories.
- ❖ The essence of all spiritual activities is that at the end one must remember NĀRĀYAṆA.
- ❖ Unless Bhagvatam or any Vedic literatures are received through parampara system, the reception of knowledge is not bonafide.
- ❖ If men in this Age of Kali want to see the real light of life, they must take to these two books only SB and BG. These books are like torchbearers for the blind people of this age.
- ❖ Śrīmad-Bhāgavatam as the direct representation of Lord Kṛṣṇa. It is as brilliant as the sun and it has arisen just after the departure of Lord Kṛṣṇa to His own abode.
- ❖ Bhagvatam should be heard with rapt attention from the real person, and then the presence of Lord Kṛṣṇa in every page of SB can be realized.



Let's Memorize Some Important Verses

CHAPTER 2

TEXT 28

*ete cāmśa-kalāḥ puṁsaḥ
kṛṣṇas tu bhagavān svayam
indrāri-vyākulaṁ lokaṁ
mṛḍayanti yuge yuge*

Translation

All of the above-mentioned incarnations are either plenary portions or portions of the plenary portions of the Lord, but Lord Śrī Kṛṣṇa is the original Personality of Godhead. All of them appear on planets whenever there is a disturbance created by the atheists. The Lord incarnates to protect the theists.

• **TEXT 29**

• *janma guhyaṁ bhagavato
ya etat prayato naraḥ
sāyaṁ prātar gr̥ṇan bhaktyā
duḥkha-grāmād vimucyate*

• **Translation**

- Whoever carefully recites the mysterious appearances of the Lord, with devotion in the morning and in the evening, gets relief from all miseries of life.

• TEXT 40

• *idaṁ bhāgavataṁ nāma
purāṇaṁ brahma-sammitam
uttama-śloka-caritaṁ
cakāra bhagavān ṛṣiḥ
niḥśreyasāya lokasya
dhanyaṁ svasty-ayanaṁ mahat*

• Translation

- This [Śrīmad-Bhāgavatam](#) is the literary incarnation of God, and it is compiled by Śrīla Vyāsadeva, the incarnation of God. It is meant for the ultimate good of all people, and it is all-successful, all-blissful and all-perfect.

• *TEXT 43*

• *kṛṣṇe sva-dhāmoṣagate
dharma-jṣānādibhiḥ saha
kalau naṣṭa-dṛśām eṣa
purāṇārko 'dhunoditaḥ*

• **Translation**

- This Bhāgavata Purāṇa is as brilliant as the sun, and it has arisen just after the departure of Lord Kṛṣṇa to His own abode, accompanied by religion, knowledge, etc. Persons who have lost their vision due to the dense darkness of ignorance in the Age of Kali shall get light from this Purāṇa.

Thank you



Sublime Living —————

EVOLVE

————— *High Thinking*



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